

## AMENDED

Application No. 89156

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FO	R OFFICE USI	E ONLY	
Date of Filing in State Engineer's Office	P 24 20	)19	
Returned to applicant for correction	T 0 2 2019	1	
Corrected Application filed NOV 2 7 2019	_ Map filed _	NOV 2 7 2019	
The applicant KG Mining (Bald Mountain) Inc.			
435 Jiggs Highway, Unit 16	of Spring C	Preek	
Street Address or P.O. Box		City or Town	
Nevada. 89815	Dale.The	ompson@Kinross.com	
State and ZIP Code hereby make(s) application for permission to appropria	te the nublic w	E-mail Address raters of the State of Nevada, as hereinafter	stated.
(If applicant is a corporation, give date and place of	•		
	incorporation,	if a copartiership of association, give han	103 01
members.)			
Incorporated 11/10/2015 in Delaware. Filed in the Office	ce of the Nevac	da Secretary of State as Entity Number	
E0532592015-3			إس <b>ت</b> تعر
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1. The source of water is AP Spring 1		<u> </u>	
		underground, spring or other sources.	
2. The amount of water applied for is 0.0090 c.f.s., no		of 2 a.f.a.  et per second (CFS) AND duty in acre-feet annually (AFA).	
(a) If stored in a reservoir give the number of acre-fee		et per second (cirs) Attab daty in acre-rect annually (18 18).	
•	ت. 		
3. The water is to be used for Stockwater	nining commercial i	domestic or other use. Must be limited to one major use.	
4. If use is for:	mmig, conmicted, c	Johnston of Office use. Mast be milited to one major use.	
(a) Irrigation, state number of acres to be irrigated _			
(b) Stockwater, state number and kind of animals $\underline{4}$ .	,425 head of sh	еер	
(c) Other use (describe fully in No. 12)			
(d) Power:			
(1) Horsepower developed			
(2) Point of return of water to stream			

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the NE¼ SE¼ Section 1, T. 37N., R. 55E., M.D.M., or at a point from which the West Quarter Corner of Section 6, T. 37N., R. 56E., M.D.M., bears North 26° 30' East, a distance of 655 feet. (AP Spring 1) Please refer to map accompanying this application.

6. Place of use: (Describe by legal subdivision. If on insurveyed land, it should be so stated) Within all of Section 1, T. 37N., R. 55E., M.D.M.

Please refer to map accompanying this application.

Revised 06/17

7.	Use will begin about	January 1	and end about	December 31	of each year.		
_		Month and Day	_	Month and Day			
8.	Description of proposed w specifications of your dive drilled well with a pump and motor, e	ersion or storage work					
	fater will be diverted at the ildlife escape ramps. The s				ns for wildlife with		
9.	Estimated cost of works:	in excess of \$100,000					
10	). Estimated time required t	to construct works: 1	year				
		_	(If the	well is complete, describe work	s)		
11	. Estimated time required t	to complete the applic	ation of water to benefic	cial use: 5 years			
12 pro	2. Provide a detailed description may covide a detailed description descript	ption of the proposed ause a delay in processing.	project and its water usa	ge (use attachments if	necessary): (Failure to		
	LM permitted use by other om this same source.	permittees throughou	t the North Fork Group	Grazing Allotment will	be accommodated		
<u>A</u> A	Miscellaneous remarks:     total combined duty not to     Ilotment within the North F     led under separate cover.						
			$\wedge$				
re <sup>:</sup>	iwater@rci-nv.com		Bruce R. Scott	Type or print name clearly	Al		
E-mail Address					NX		
(775) 883-1600			v	Signature, applicant or agent			
	Phone No.	Ext,	Resource Concepts	s, Inc.			
				Company Name			
APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT			340 N. Minnesota Street				
			Street Address or PO Box				
			Carson City, Nevada 89703				
			City, State, ZIP Code				